

## Yeshe Tsogyal's Prayer to Guru Rinpoche as He Left Tibet

NAMO GURU

*When the master Padmasambhava was leaving for the land of rakshas at the summit of Mang Yul pass, Yeshe Tsogyal, having done many prostrations and circumambulations, bowed down to his feet and made this prayer.*

By the blessing of the Maha Guru,  
Through all of my lifetimes,  
In the palace of the pure land,  
May I become inseparable with the lama.  
By my stable faith  
May I please him by perfect service.  
May I be able to receive his blessing and the nectar of his instructions,  
The essence of his profound realization.  
By the blessing of his body, speech, and mind,  
May my three doors—body, speech and mind—ripen, and  
Through the two profound stages of generation and completion,  
May I obtain power and spiritual accomplishments.  
May all the demons of incorrect thinking and their assemblies,  
As well as illness, malevolent spirits, and obstacles, be pacified, and  
May my endowments and retinues increase  
So that all my thoughts are wish-fulfillingly accomplished.  
In cemeteries, high in the snow mountains, and other secluded places,  
In prosperous and favorable places,  
May I be able to constantly practice  
The nectar of buddha mind, the profound Samadhi.  
By the results of practicing,  
May I be able to accomplish the four supreme activities.  
May all the guardians come under my control  
And thus enable me to guard the Buddha's teachings.  
May the meaning of the Buddha's teachings  
Arise spontaneously within my mind.  
May I possess supreme knowledge  
And thus be able to attain the highest realization.  
Through the interdependence of bodhicitta  
May I be able to control all beings,  
And by the power of wish-fulfilling, unobstructed bodhicitta,  
May all the connections I make be purposeful.  
May the Buddha's teaching increase  
And may its followers flourish in the teaching.  
May all beings achieve happiness  
And may all the Buddha realms be perfect.  
Through my body, speech and mind,  
According to the needs of beings to be tamed,

May there appear measureless nirmanakaya embodiments  
In whatever manifestation is the most beneficial.  
In short, may all of samsara and nirvana  
Become inseparable with the guru.  
May I immediately attain buddhahood,  
The state of the three kayas, indistinguishable.  
May the beings pray to me.  
May the guru bless me.  
May the yidam grant me siddhi.  
May the dakinis give me prophecy.  
May the dharma protectors remove my obstacles.  
May the Buddha's teaching ever increase.  
May all beings be happy.  
May I practice dharma day and night.  
May I spontaneously fulfill the two aims (of self and others).  
By this perfect virtue  
May I be able to root out suffering from samsara.  
May I never fall into the samsaric ocean again.  
May I be able to reveal the three kayas,  
The great secret treasury of all buddhas,  
The supreme teaching of Vajrayana—  
May it spread everywhere  
Like the sun rising into the sky.  
Through this and other virtuous deeds which I will accumulate,  
May the qualities and causes which fulfill the wishes of the spiritual teachers arise.  
May I have the strength to develop and spread the precious teaching of buddha.  
May my knowledge, compassion and ability reach the ultimate state  
And may I become a Buddha.  
May I be able to carry all the beings who are suffering in the six realms across the ocean of  
samsara, so they may attain Buddhahood immediately.

*I, Pema Lingpa, found this prayer from the lion-faced rock of Lho-Drag Mendo.*